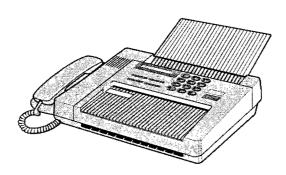


UNITED STATES ENVIRONMENTAL PROTECTION AGENCY ENVIRONMENTAL APPEALS BOARD (1103B) 1200 PENNSYLVANIA AVENUE, NW WASHINGTON, D.C. 20460

(202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



TO): See Below			FAX #:		
	Nivea Berrios	M	Mildred Jo	hnson		Kathie Stein
X	Annette Duncan	S	uzanne K	rolikowski		Alice Wegman
<u></u>	Eurika Durr	E	dward Re	ich		Michelle Wenzel
	Timothy Epp	A	mmie Ro	seman-Orr		Anna Wolgast
	Susan Gardinier	C	harles Sh	eehan		
	David Heckler					
DATE: 9/23/2010			NUMBER OF PAGES/INCLUDING COVER SHEET 4			

This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.

REMARKS: City of Fitchburg Wastewater Treatment Facilities Commission

- Amended Order Graying Stay

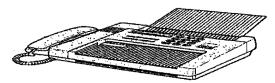
Ronald A. Fein 617-918-0040

David E. Evans 804-698-2049

PARTIE OF THE PA

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY ENVIRONMENTAL APPEALS BOARD (1103B) 1200 PENNSYLVANIA AVENUE, NW WASHINGTON, D.C. 20460 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



	Nivea Berrios	Mildred Johnson		Kathie Stein	
×	Annette Duncan	Suzanne Krolikows	ki	Alice Wegman	
	Eurika Durr	Edward Reich		Michelle Wenzel	
	Timothy Epp	Ammie Roseman-Orr		Anna Wolgast	
	Susan Gardinier	Charles Sheehan			

DATE:

9/23/2010

: 079

NUMBER OF PAGES/INCLUDING COVER SHEET

This facsimite is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.

REMARKS: C

City of Fitchburg Wastewater Treatment Facilities Commission

- Amended Order Graying Stay

Ronald A. Fein 617-918-0040

David E. Evans 804-698-2049

Group Send Report

Time : 09-23-2010 12:26

Tel line : 2022330121

Name : USEPA ENVIRONMENTAL APPEALS BOARD

Job number : 079

Date : 09-23 12:21

Document pages : 004

Start time : 09-23 12:21

End time : 09-23 12:26

Successful

Fax number

☎916179180040 **☎**918046982049

Unsuccessful

Pages sent